

Faith Fellowship Church of Tennessee, Illinois

April 14, 2019

Welcome to Our Worship Service!

Thanks for joining us today!

Pastor Dave Scott
Pianist. Liz Colgate
Organist. Jeannette Wickert

Welcome & Announcements / Pastor Dave

HYMN / O Worship the King / 104

MEN’S ENSEMBLE / Isn’t the Love of Jesus Something Wonderful

Congregational Prayer / Gerald White

CHOIR / He Was Wounded for Our Transgressions

HYMN / All Hail King Jesus / 103

Worship in Giving / Doxology [*Love offering for Haiti. Please use envelope and write check to FFC. Details will be announced.*]

(*Children are dismissed for junior church after doxology.*)

***“If That Isn’t Love”* / Wanda & Kerry**

Message: ***“Behold, Your King Is Coming”*** / Pastor Dave

Message Text: Matthew 21:1-17

HYMN / The King Is Coming / 763

Family of God / 419

Faith Fellowship Church is a non-denominational, Bible-based community of believers, growing in faith, praying together, preaching and teaching God’s word, committed to serving others, and reaching the lost with the Gospel of the Lord Jesus Christ.

APRIL 28: FAREWELL FELLOWSHIP POTLUCK FOR TIP & JANIS KAMM AFTER OUR MORNING SERVICE. PLEASE BRING A DISH TO SHARE. NO SUNDAY EVENING SERVICE.

PLEASE JOIN US THIS WEEK FOR:

- SUNDAY SCHOOL @ 9:30 am
- SUNDAY MORNING WORSHIP @ 10:30 AM
- SUNDAY EVENING SERVICE @ 6:00 PM
- WEDNESDAY PRAYER MEETING @ 6:00 PM

- For needs or prayer requests, please contact Pastor Dave or one of the following Board members:

Pastor Dave	(309) 776-3786
Randy Coplan	(309) 776-3496
Wayne England	(309) 333-1717
Randy Pittman	(309) 333-1808
Steve Sowers	(309) 776-4701
Chuck Ulrich	(309) 652-3357

Announcements for April 14:

- **EVENING SERVICE:** “By-path Meadow” (See back of bulletin.)
- **SATURDAY:** Choir practice @ 9 am???
- **THURSDAY:** In our ladies Bible study we will begin our new study— Becoming a Woman of Strength.
- **FRIDAY:** Good Friday service @ 6:30 pm.
- **NEXT SUNDAY:** Sunrise service @ 7:30 am at the church. Breakfast will be provided by our hospitality committee afterwards.
- **NEXT SUNDAY:** Resurrection Day (Easter) services @ 9:00 am. No Sunday School and no Evening Service.
- **MAY 5:** Pastor Dave will be at the Basics Conference 2019 at Parkside Church in Ohio where Alistair Begg is senior pastor. Larry Rickard will be preaching for us in our morning and evening services.
- Upcoming board meeting dates are May 9, June 13, July 11 and August 8. Board minutes and financial reports are on the information table.

“BY-PATH MEADOW”

—EVENING SERVICE DEVOTIONAL FROM “THE PILGRIM’S PROGRESS”—

Now I beheld in my dream that they had not journeyed far when the river divided and began to flow in two different directions. They were sorry to see it for they dared not go out of the way. Now the way led away from the river and was rough, and their feet grew tender because of their travels. So the souls of the pilgrims became more and more discouraged because of the ruggedness of the way. *(And they journeyed from Mount Hor by the way of the Red sea, to go around the land of Edom, and the soul of the people was much discouraged because of the way. – Num. 21:4)*

Still they went on and wished for a better way. A little ahead of them, to the left of the road stretched a fenced meadow accessed by a stile. That meadow is called By-path Meadow.

Christian said to Hopeful, “If this meadow lies alongside our way, let’s cross over into it.” So he walked over to the stile to investigate, and saw that a pathway on the other side of the fence seemed to run parallel with the way.

“It’s exactly what I wished for.” Christian pointed to the path on the other side of the fence. “Here the going is much easier. Come on Hopeful, let’s cross over.” “But . . .” Hopeful’s mouth screwed to one side. “What if this path should lead us out of the way?”

“That’s not likely,” Christian said. “Look, doesn’t it run alongside our way, but just on the other side of the fence?”

[Bunyan, John. Pilgrim’s Progress (Illustrated): Updated, Modern English. More than 100 Illustrations. (Bunyan Updated Classics) (pp. 127-128). Aneko Press. Kindle Edition.]