

SAVED BY GRACE ...

Do Mormons believe they are saved by grace? They would say yes.

Excerpts from “The Gospel According to Mormonism” CARM:

- The Book of Mormon says, “For we labor diligently to write, to persuade our children, and also our brethren, to believe in Christ, and to be reconciled to God; for we know that it is by grace that we are saved, after all we can do,” (2 Nephi 25:23).
- But all of these blessings are ours on one condition, and this is spoken of by Nephi, when he said: “For we labor diligently to write, to persuade our children and also our brethren, to believe in Christ, and to be reconciled to God; for we know that it is by grace that we are saved, [but mark you this condition,] after all we can do” (Harold B. Lee, Conference Reports, April 1956, p.111. Brackets and italics in original).
- The 13th President of the Mormon Church, Ezra Taft Benson, said, “What is meant by ‘after all we can do?’ ‘After all we can do’ includes extending our best effort. ‘After all we can do’ includes living His commandments. ‘After all we can do’ includes loving our fellowmen and praying for those who regard us as their adversary. ‘After all we can do’ means clothing the naked, feeding the hungry, visiting the sick and giving ‘succor [to] those who stand in need of [our] succor’ (Mosiah 4:15)-remembering that what we do unto one of the least of God’s children,

we do unto Him (see Matthew 25:34-40; D&C 42:38). ‘After all we can do’ means leading chaste, clean, pure lives, being scrupulously honest in all our dealings and treating others the way we would want to be treated” (The Teachings of Ezra Taft Benson, p.354. Brackets in original).

Mormonism teaches that the Mormon must keep all the commandments all the time to be saved. But that isn’t all. The Mormon must also deny himself of all ungodliness in order for God’s grace to be sufficient.

- “Yea, come unto Christ, and be perfected in him, and deny yourselves of all ungodliness; and if ye shall deny yourselves of all ungodliness, and love God with all your might, mind and strength, then is his grace sufficient for you, that by his grace ye may be perfect in Christ; and if by the grace of God ye are perfect in Christ, ye can in nowise deny the power of God” (The Book of Mormon, Moroni 10:32).
- *Christians Apologetics & Research Ministry* [<https://carm.org/gospel-according-to-mormonism>]

THE MORMON’S GOSPEL

The gospel is our Heavenly Father’s plan of happiness. The central doctrine of the gospel is the Atonement of Jesus Christ. The Prophet Joseph Smith said, “The first principles and ordinances of the Gospel are: first, Faith in the Lord Jesus Christ; second, Repentance; third, Baptism by immersion for the remission of sins; fourth, Laying

on of hands for the gift of the Holy Ghost” (Articles of Faith 1:4).

- In its fulness [sic], the gospel includes all the doctrines, principles, laws, ordinances, and covenants necessary for us to be exalted in the celestial kingdom. The Savior has promised that if we endure to the end, faithfully living the gospel, He will hold us guiltless before the Father at the Final Judgment (see 3 Nephi 27:16).

The fulness [sic] of the gospel has been preached in all ages when God’s children have been prepared to receive it. In the latter days, or the dispensation of the fulness of times, the gospel has been restored through the Prophet Joseph Smith. [<https://www.lds.org/topics/gospel?lang=eng>]

- (Third Nephi 27:16) And it shall come to pass, that whoso repenteth and is baptized in my name shall be filled; and if he endureth to the end, behold, him will I hold guiltless before my Father at that day when I shall stand to judge the world.
- Baptism by immersion in water by one having authority is the first saving ordinance of the gospel and is necessary for an individual to become a member of The Church of Jesus Christ of Latter-day Saints and to receive eternal salvation. All who seek eternal life must follow the example of the Savior by being baptized and receiving the gift of the Holy Ghost. [<https://www.lds.org/topics/baptism?lang=eng>]
- **Is GRACE A LADDER OR A LIFELINE?**
- So, the real question is, “What must you do to be exalted in Celestial Kingdom with Heavenly Father?” Now, with this question clarified, we can talk about grace and the contribution that Jesus makes to this process. So, here is the illustration that I typically use: imagine that you are a Mormon who wants “the greatest gift that God can offer after death” (heaven). How can you achieve exaltation in Celestial Kingdom? For the Mormon, Jesus makes this journey possible because he visits us here on earth and, in essence, provides us with a ladder we can climb to heaven. This ladder is a free gift. It is given as an act of “grace” according to our Mormon friends. But here is the problem: the Mormon has to climb the ladder on his or her own. This climbing is done through a lifelong series of good works. Jesus may give you the ladder, but he doesn’t climb it for you.
- This is an important distinction to understand. Mormons will tell us that they cannot get to “Celestial Kingdom” without the free gift offered by Jesus. That’s true. Without the free ladder, you can’t begin to climb. Mormons will also say that Jesus alone makes it possible for them to attain the “greatest gift that God offers us after death”. That’s true. Only Jesus has the ladder. Mormons will also say that they could never ascend to Celestial Kingdom on the basis of their own good works. That’s also true; “climbing” isn’t possible unless there’s a ladder to climb. Mormons can’t get to Celestial Kingdom with their own good works alone; they need that ladder.
- [<http://coldcasechristianity.com/2012/the-difference-between-christian-grace-and-mormon-grace/>]
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