

"Three things there are which men never ought to trifle with:
a little poison, a little false doctrine, and a little sin."
(J.C. Ryle)

The church in every era has difficulty in dealing with heresy and **immorality.** A portion of the reason for this can even be remotely construed as noble. Often the church does not want to deal with those problems because most people in the church are very much aware of their own sinfulness and cite passages such as the instruction of Jesus "to take the plank out of your own eye" before you attempt to "remove the speck from your brother's eye" (Matthew 7:4). Who are we to sit in judgment on another? Furthermore, invariably dealing with either heresy or immorality in the church never wins friends, introducing as it does a measure of confrontation, conflict, and uncertainty into the life of the congregation. This may well have been exactly the case at Pergamum. Therefore, John characterizes the teaching and practices of these people as being that of Balaam and argues that the church must take action if it wishes to be the recipient of the blessings of God. [Patterson, P. (2012). Revelation. (E. R. Clendenen, Ed.) (Vol. 39, p. 106). Nashville, TN: B&H.



PERGAMUM: THE FAITHFUL BUT COMPROMISED CHURCH!