

"The righteous shall live by **faith**."

"Faith" in Romans - 40 times in 35 verses ...

(1:5) To bring about the obedience of **faith** for the sake of his name (1:8) because your **faith** is proclaimed in all the

world. (1:12) encouraged by each other's **faith** (1:17) For

in it the righteousness of God is revealed from **faith** for **faith**, as it is written, "The righteous

shall live by **faith**." (3:22) the righteousness of God through **faith** in Jesus Christ for all who

believe. (3:25) a propitiation by his blood, to be received by **faith**. (3:26) just and the justifier of

the one who has **faith** in Jesus. (3:27) the law of **faith** (3:28) For we hold that one is justified by

faith apart from works of the law. (3:30) justify the circumcised by **faith** and the uncircumcised

through **faith** (3:31) Do we then overthrow the law by this **faith**? (4:5) **faith** is counted as

righteousness (4:9) **faith** was counted to Abraham as righteousness (4:11) a seal of the

righteousness that he had by **faith** (4:12) the footsteps of the **faith** that our father Abraham had

(4:13) the righteousness of **faith** (4:14) For if it is the adherents of the law who are to be the

heirs, **faith** is null and the promise is void. (4:16) That is why it depends on **faith** ... the one who

shares the **faith** of Abraham (4:19) He did not weaken in **faith** (4:20) grew strong in his **faith** as

he gave glory to God (4:22) That is why his **faith** was "counted to him as righteousness." (5:1)

Therefore, since we have been justified by **faith**, we have peace with God through our Lord

Jesus Christ. (5:2) Through him we have also obtained access by **faith** into this grace in which

we stand (9:30) a righteousness that is by **faith** (9:32) Why? Because they did not pursue it by

faith, but as if it were based on works (10:6) But the righteousness based on **faith** (10:8) the

word of **faith** that we proclaim) (10:17) So **faith** comes from hearing, and hearing through the

word of Christ (11:20) you stand fast through **faith** (12:3) each according to the measure of

faith that God has assigned (12:6) if prophecy, in proportion to our **faith** (14:1) As for the one

who is weak in **faith** (14:22) The **faith** that you have (14:23) the eating is not from **faith**. For

whatever does not proceed from **faith** is sin (16:26) to bring about the obedience of **faith**.

✓ By GRACE

✓ Through FAITH

✓ The RIGHTEOUSNESS of GOD

"The **righteous** shall live by **faith**."

"Righteousness" in Romans - 32 times in 29 verses ...

(1:17) For in it the **righteousness** of God is revealed from faith for faith, as it is written, "The

righteous shall live by faith." (3:5) But if our unrighteousness serves to show the **righteousness**

of God (3:21) But now the **righteousness** of God (3:22) the **righteousness** of God through

faith in Jesus Christ for all who believe (3:25) This was to show God's **righteousness** (3:26) It

was to show his **righteousness** at the present time (4:3) it was counted to him as

righteousness (4:5) his faith is counted as **righteousness** (4:6) God counts **righteousness**

apart from works (4:9) faith was counted to Abraham as **righteousness** (4:11) a seal of the

righteousness that he had by faith ... so that **righteousness** would be counted to them as well

(4:13) did not come through the law but through the **righteousness** of faith (4:22) That is why

his faith was "counted to him as **righteousness**." (5:17) the free gift of **righteousness** (5:18)

one act of **righteousness** leads to justification and life for all men (5:21) grace also might reign

through **righteousness** leading to eternal life through Jesus Christ our Lord (6:13) your

members to God as instruments for **righteousness** (6:16) or of obedience, which leads to **righteousness** (6:18) and, having been set free from sin, have become slaves of **righteousness** (6:19) so now present your members as slaves to **righteousness** leading to sanctification (6:20) For when you were slaves of sin, you were free in regard to **righteousness** (8:10) the Spirit is life because of **righteousness** (9:30) Gentiles who did not pursue **righteousness** have attained it, that is, a **righteousness** that is by faith (9:31) pursued a law that would lead to **righteousness** did not succeed in reaching that law (10:3) For, being ignorant of the **righteousness** of God, and seeking to establish their own, they did not submit to God's **righteousness** (10:4) For Christ is the end of the law for **righteousness** to everyone who believes (10:5) For Moses writes about the **righteousness** that is based on the law (10:6) But the **righteousness** based on faith says (14:17) For the kingdom of God is not a matter of eating and drinking but of **righteousness** and peace and joy in the Holy Spirit.

"Justified by his grace."

"Grace" in Romans - 21 times in 18 verses ...

(1:5) Through whom we have received **grace** ... to bring about the obedience of faith (3:23–24) For all have sinned and fall short of the glory of God, and are justified by his **grace** as a gift, through the redemption that is in Christ Jesus. (4:16a) That is why it depends on faith, in order that the promise may rest on **grace** (5:2) Through him we have also obtained access by faith into this **grace** in which we stand (5:15) Much more have the **grace** of God and the free gift by the **grace** of that one man Jesus Christ abounded for many. (5:17) Much more will those who receive the abundance of **grace** and the free gift of righteousness reign in life through the one man Jesus Christ. (5:20) Where sin increased, **grace** abounded all the more, (5:21 so that, as sin reigned in death, **grace** also might reign through righteousness leading to eternal life through Jesus Christ our Lord. (6:14) For sin will have no dominion over you, since you are not under law but under **grace**. (11:6) But if it is by **grace**, it is no longer on the basis of works; otherwise **grace** would no longer be **grace**. (15:15) But on some points I have written to you very boldly by way of reminder, because of the **grace** given me by God.

χάρις (grace): Grace is a typically Pauline word. It is found in the apostle's writings no less than 100 times out of its 155 New Testament occurrences ... The word is cognate with that for "joy," and **the basic meaning is "that which causes joy."** In a Christian context nothing brings joy like that great, inexplicable saving act of God in Christ in which he freely brings about our salvation without any contribution from our side. The term thus comes to us rich with ideas of joy and bounty. Grace may be specifically opposed to what is due (4:4), or again, to works (11:6). **The thought is of something completely unearned and unmerited** (Leon Morris).