

► Sin came into the world through “one man” (5:12-14) ...

- Sin came into the world through one man [Adam, see v.14].
- Death came into the world through sin.
- Death spread to all men because all sinned [in Adam].
- Sin was in the world before the law of Moses.
- But sin was not counted as breaking a law when there was no law to break.

► The law came to increase our awareness/consciousness of our predicament (or problem) before God (5:20-21) ...

- But where sin increased, grace abounded all the more.
- Sin increased to make our rebellion more obvious.
- Sin increased to make our need for grace more obvious.
- As sin via the law increased, the abundance of grace increased.
- As sin reigned in death.
- So grace reigns through righteousness leading to eternal life.

► The free gift is not like the trespass (5:15-19) ...

▪ The Trespass?

- Life to death.
- Life offered apart from God that brought death.
- Many died through the trespass.
- Judgment following one trespass brought condemnation.
- Death reigned through Adam’s trespass.
- One trespass led to condemnation for all men.
- By Adam’s disobedience many were made sinners.

▪ The Free gift?

- Death to life.
- A way of life was offered as a gift fully within the blessing of God.
- The grace of God and the gift of grace brought abundance of life for many.
- Free gift following many trespasses brought justification.
- Grace abounds and reigns through righteousness.
- One act of righteousness leads to justification and life.
- By Christ’s obedience many were made righteous.

The free gift is much more ...

15 But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. 16 And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. 17 For if, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. 18 Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. 19 For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

### Adam as a type of Christ:

Brought life to our world / As first man was representative of human race / Christ brought eternal life to our the world / As second Man is representative of redeemed race

#### the first man – Adam

*became a living being  
the natural  
a man of dust*



(1 Corinthians 15:45-48 ESV) 45 Thus it is written, “**The first man Adam** became a living being”; **the last Adam** became a life-giving spirit. 46 But it is not the spiritual that is first but the natural, and then the spiritual. 47 **The first man** was from the earth, a man of dust; **the second man** is from heaven. 48 As was **the man of dust**, so also are those who are of the dust, and as is **the man of heaven**, so also are those who are of heaven.



#### the last Adam – Christ

*became a life-giving spirit  
the spiritual  
the man of heaven*